



# Technocrats International School

Opp. Hathaikheda Dam, Anand Nagar, Bhopal-21  
CBSE Affiliation No. 1031361 | School Code: 51379  
E-mail: [technocratschool@gmail.com](mailto:technocratschool@gmail.com)



Ref: TIS/SPORTS/NATIONAL/INV.

Date: 05 / 08 / 2026

To,  
**The Principal**  
All CBSE Affiliated Schools

**Subject:** Invitation to **CBSE National Swimming Competition 2026–27** (Boys Under-11, 14, 17 & 19)

Dear Principal,  
**Greetings from Technocrats International School, Bhopal.**

We extend our heartfelt gratitude to CBSE, New Delhi, for placing their trust in us and providing this prestigious opportunity to host such a significant national-level sporting event.

We are pleased to invite your esteemed institution to participate in the **CBSE National Swimming Competition 2026–27 for Boys Under-11, Under-14, Under-17, and Under-19 categories**, scheduled to be held from **24th to 28th September 2026**.

All participating teams are required to **report on 24th September 2026**. The **Manager's Meeting will be held on 24th September 2026 at the Competition Venue**.

Technocrats International School – a concept-based institution committed to nurturing globally minded learners in a stress-free, enriching environment. As proud hosts, we ensure warm hospitality, nutritious meals, and comfortable accommodations to make your participation a pleasant and memorable experience.

Kindly send the complete Proforma along with the duly filled annexure and your consent of participation so that necessary arrangements may be done. The **last date for submission of entries / consent is 10th September 2026**.

We look forward to your positive response and confirmation of participation by the specified date.

Please see all the enclosures.



Principal  
Technocrats International School  
Bhopal

Principal,  
Technocrats International School

- Encl:**
1. Event Related Information
  2. General Rules and Guidelines for Participating Teams.
  3. Tentative Event Chart
  4. Performa of letter for sending consent of Participation (Appendix A)
  5. Performa for sending Detailed Entry for team events (Appendix B)
  6. Event Related Forms
  7. Arrival/Departure Report



# Technocrats International School

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## EVENT RELATED INFORMATION

### CBSE NATIONAL SWIMMING (BOYS) COMPETITION 2026–2027

|    |                                       |                                                                                                                                                                                                                                                                                       |
|----|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | <b>Tournament Dates</b>               | 24th to 28th September 2026                                                                                                                                                                                                                                                           |
| 2  | <b>Reporting Time</b>                 | 24th September 2026 (by 09:00 AM)                                                                                                                                                                                                                                                     |
| 3  | <b>Manager's Meeting</b>              | 24th September 2026 by 05:30 PM at the Competition Venue                                                                                                                                                                                                                              |
| 4  | <b>Eligibility Age Group</b>          | Under-11 (Boys) Born on or after 01.01.2016<br>Under-14 (Boys) Born on or after 01.01.2013<br>Under-17 (Boys) Born on or after 01.01.2010<br>Under-19 (Boys) Born on or after 01.01.2008                                                                                              |
| 5  | <b>School Address</b>                 | Opp. Hataikheda Dam, Anand Nagar BHEL,<br>Bhopal – 462021, Madhya Pradesh.                                                                                                                                                                                                            |
| 6  | <b>Event Venue</b>                    | Prakash Swimming Pool, 2nd Stop Link Road, Bhopal (Madhya Pradesh)                                                                                                                                                                                                                    |
| 7  | <b>Organizing Secretary</b>           | Mr. Rk. Sharma (+91 7771003944)                                                                                                                                                                                                                                                       |
| 8  | <b>E-mail</b>                         | <a href="mailto:technocratschool@gmail.com">technocratschool@gmail.com</a>                                                                                                                                                                                                            |
| 9  | <b>Website</b>                        | <a href="http://www.technocratsinternationalschool.com">www.technocratsinternationalschool.com</a>                                                                                                                                                                                    |
| 10 | <b>Information Assistance</b>         | Mr. Brijbhan Dhakad (+91 9340328226)<br>Mr. Prasad (+91 9993002370)<br>Mr. Ujjawal (+91 6287869563)                                                                                                                                                                                   |
| 11 | <b>Other Information</b>              | Mr. P. Raj Kumar (+91 7692094612)<br>Ms. Jyoti Yadav (+91 9039260856)                                                                                                                                                                                                                 |
| 12 | <b>Nearest Railway Station</b>        | Bhopal Junction & Rani Kamlapati Railway Station (6 Kms away from Competition venue)                                                                                                                                                                                                  |
| 13 | <b>Nearest Bus Stand</b>              | ISBT (5 Kms away from Competition venue)                                                                                                                                                                                                                                              |
| 14 | <b>Nearest Airport</b>                | Raja Bhoj Airport, Bhopal (15 km)                                                                                                                                                                                                                                                     |
| 15 | <b>Transport Facility</b>             | To and Fro conveyance facility will be made available from Bhopal Railway Station and ISBT Bus Stand. Reception Counter will be available at Bhopal Railway Station at Platform No. 6.<br>*There should be minimum 20 members for availing transport facility.                        |
| 16 | <b>Security Money</b>                 | Participating teams of each school have to deposit an amount of ₹5000/- (Rupees Five Thousand Only) in cash at the time of arrival. It will be refunded only at the time of departure. Deduction will be done if any damage is done to the school property by the participating team. |
| 17 | <b>Lodging &amp; Boarding Charges</b> | Rs.500/- per head per day (including bedding).<br>Breakfast, Lunch, High Tea & Dinner will be provided from 24th to 28th September 2026.                                                                                                                                              |
| 18 | <b>Accreditation Card</b>             | Rs.100/- will be charged for accreditation cards for players/coaches and managers. Card will be issued at the time of reporting. Kindly bring 02 passport size photos for the card.                                                                                                   |
| 19 | <b>Accommodation</b>                  | Accommodation will be provided to participating teams in the school premises. Teams will be responsible for their belongings.                                                                                                                                                         |
| 20 | <b>Nearest Hotel Location</b>         | M.P Nagar, New Market, 10 No. Market, Malviya Nagar, ISBT, Rani Kamlapati Rlwy. Station, Arera Colony (Around 5 km from Event Venue)                                                                                                                                                  |
| 21 | <b>Essential</b>                      | All teams are requested to bring First aid box, lock & key, torch, school sports uniform kits & two school flags with two pipes of 6 ft.                                                                                                                                              |
| 22 | <b>Travel Plan</b>                    | Please send your travel plan & consent letter on or before 10th September 2026.                                                                                                                                                                                                       |

*[Signature]*  
Principal  
Technocrats International School  
Bhopal

Principal, Technocrats International School

## GENERAL RULES AND GUIDELINES FOR PARTICIPATING TEAMS

1. The CBSE Swimming Competition shall be conducted under the rules of the Swimming Federation of India (SFI), with modifications wherever applicable.
2. Every school will be entitled to enter only one swimmer in each of the following events:

### Events for Boys

| Under 11 yrs             | Under 14 yrs             | Under 17 yrs             | Under 19 yrs             |
|--------------------------|--------------------------|--------------------------|--------------------------|
| 50 m Free Style          | 50 m Free Style          | 50 m Free Style          | 50 m Free Style          |
| 100 m Free Style         | 100 m Free Style         | 100 m Free Style         | 100 m Free Style         |
| 50 m Back Stroke         | 200 m Free Style*        | 200 m Free Style*        | 200 m Free Style*        |
| 50 m Breast Stroke       | 400 m Free Style         | 400 m Free Style*        | 400 m Free Style*        |
| 50 m Butterfly Stroke    | 50 m Back Stroke         | 800 m Free Style*        | 1500 m Free Style*       |
| 200 m Individual Medley* | 100 m Back Stroke        | 50 m Back Stroke         | 50 m Back Stroke         |
| 4x50 m Free Style Relay  | 200 m Back Stroke        | 100 m Back Stroke        | 100 m Back Stroke        |
| 4x50 m Medley Relay      | 50 m Breast Stroke       | 200 m Back Stroke*       | 200 m Back Stroke*       |
|                          | 100 m Breast Stroke      | 50 m Breast Stroke       | 50 m Breast Stroke       |
|                          | 200 m Breast Stroke      | 100 m Breast Stroke      | 100 m Breast Stroke      |
|                          | 50 m Butterfly           | 200 m Breast Stroke*     | 200 m Breast Stroke*     |
|                          | 100 m Butterfly          | 50 m Butterfly Stroke    | 50 m Butterfly Stroke    |
|                          | 200 m Butterfly          | 100 m Butterfly Stroke   | 100 m Butterfly Stroke   |
|                          | 200 m Individual Medley* | 200 m Butterfly Stroke*  | 200 m Butterfly Stroke*  |
|                          | 4x100 m Free Style Relay | 200 m Individual Medley* | 200 m Individual Medley* |
|                          | 4x100 m Medley Relay     | 400 m Individual Medley  | 400 m Individual Medley* |
|                          |                          | 4x100 m Free Style Relay | 4x100 m Free Style Relay |
|                          |                          | 4x100 m Medley Relay     | 4x100 m Medley Relay     |

**IMPORTANT:** Events marked (\*) will be conducted on time-trial basis. This means every swimmer in these events will get only one chance, and the final positions will be determined on the basis of the time recorded in different heats.

3. In the Under-11 age group, a swimmer can participate in a maximum of three individual events and in relays. In the Under-14 age group, a maximum of four individual events and in relays. In the Under-17 & Under-19 age groups, a maximum of five individual events and in relays.

\* The Individual Championship (Best Swimmer) in any age group will be awarded to only one swimmer on the basis of medals won, and in case of a tie, performance will be taken into consideration.

4. The first and second position winners in each event will be declared the National winners and awarded accordingly.
5. In case there are less than four swimmers present for a particular event, it may be conducted and swimmers may be awarded the medals and the merit certificate; however, they may not be awarded the points to be included for the Individual or Team Championship.
6. No swimmer shall be permitted to participate without a proper swimming costume.
7. The decision of the Referee on all technical aspects will be final.
8. In case of any protest, the decision of the Jury of Appeal / Protest Committee shall be final.

9. The points shall be awarded on a team basis according to the point system adopted by SFI, as per the following criteria:

| Position  | Individual Events | Relays    |
|-----------|-------------------|-----------|
| 1st Place | 07 Points         | 14 Points |
| 2nd Place | 05 Points         | 10 Points |
| 3rd Place | 04 Points         | 08 Points |
| 4th Place | 03 Points         | 06 Points |
| 5th Place | 02 Points         | 04 Points |
| 6th Place | 01 Points         | 02 Points |

10. A separate prize may be given to the Individual Champion in each age category. For deciding the Individual Champion, performance in the individual events and individual medley may be taken into consideration. In case of a tie in points, two swimmers can be declared joint Individual Champions.
11. A prize may be given to the school scoring the total maximum points and it may be declared the Overall Champion.
12. All the first three position winning swimmers shall be awarded the Merit Certificate and the medal.
13. All the remaining participants shall be provided with a Participation Certificate.
14. In the case of relays, all the members of the team (if the names are given before the meet in the eligibility Performa and all have attended the meet), irrespective of who swims the finals, shall be awarded the medals and certificates.
15. New Meet Record(s) wherever created should be clearly indicated as 'NMR'.

## GENERAL GUIDELINES

1. Participating schools are requested to send their confirmation by email latest by 10th September 2026.
2. Teams are requested to inform the exact time of arrival to enable us to receive the teams at the railway station; failure to do so will lead to teams making their own arrangements.
3. The organizing school will provide accommodation to the registered teams in the school campus.
4. No team will be allowed to participate without a Team Manager/Coach.
5. Participants are requested not to bring valuable items such as jewellery, mobile, camera, iPods, etc., as their use in the campus is at their own risk. The organizing school will not be responsible for any loss.
6. Teams have to report to the host school by 24th September 2026 morning, as boarding and lodging will be available from 24th September 2026 morning.
7. Participants must carry their Identity Cards at the time of the competition, duly filled and signed by the Head of the Institution and valid for the current year. Participants of Class X/XII must carry IX/XI Class board registration cards respectively; XI Class students should carry their X Class mark sheet issued by CBSE; and for other classes, a birth certificate issued by the Municipal Corporation should be attached to ensure the date of birth. All should be duly attested by the principal of the participating school with the Unique ID given at online CBSE registration.
8. All players should be within the particular age group as on 31st December.

9. For Under-11 born on or after 01/01/2016; Under-14 on or after 01/01/2013; Under-17 on or after 01/01/2010; Under-19 on or after 01/01/2008.
10. Protest of any nature should reach the Organizing Secretary and CBSE Observer in writing within 15 minutes of the declaration of the result, accompanied by a fee of Rs.1000/- (Non-Refundable).
11. A Managers' Meeting will be held at 05:30 PM on 24th September 2026 at the Competition Venue.
12. Teams without online registration and proper eligibility forms will not be allowed to participate in the competition.
13. Consumption of non-vegetarian food, alcohol, tobacco chewing and smoking is strictly prohibited in the campus. Violators would be immediately asked to leave the premises/meet.
14. The Team Manager will be responsible for the conduct of the team on and off the field. Indiscipline by a team member will lead to disqualification, and the team member may be asked to leave the premises immediately.
15. The Organizers reserve the right to debar a participant/team and coach/manager from the competition for unruly behaviour or interference in the smooth conduct of events.
16. An amount of Rs.500/- per day per person for the arrangements of boarding, lodging & meals should be paid to the organizing school.
17. The participating schools will deposit payments against meals on a full-day basis, and no part payment will be accepted. Schools must not insist on a refund of part payment.
18. A security amount of Rs.5000/- (refundable) has to be deposited by each team on the date of reporting.
19. All participating teams should carry their two school flags and other necessary kit, documents, etc., as per the instructions of the CBSE.
20. The March Past is compulsory for all participating teams. They should be in their complete Sports Kit for the March Past.
21. Teams must report at least 20 minutes in advance in proper outfits & gear for the event.
22. You are advised to go through the CBSE Rules and Regulations 2026 related to the event.
23. Team members are not allowed to move around the school and campus. All are expected to maintain decency and proper decorum.
24. Outsiders, apart from escort teachers, are not allowed to come into the school campus.
25. The school will not be responsible for any loss, illness or accident which may occur during the tournament.
26. The Team Managers and Coaches are supposed to stay with their teams.
27. The contingent should bring necessary clothing (according to the climatic condition of Bhopal); mattresses, bed sheets & pillows will be provided by the school.
28. All participants are advised to carry their own mosquito repellents, blankets, and lock & key for safety.
29. The contingent must not cause damage to the Technocrats International School property. In case of any damage, the participating team will have to bear the cost.
30. Team officials are requested to complete all formalities and clear all payments before their departure. Certificates will only be provided after NO-DUES clearance.
31. It is not obligatory on the part of the organizing school to provide food/transport facility to schools/teams making their own stay arrangements. It is the responsibility of such teams to collect information regarding matches/fixtures/programs.

32. Every day, the last entry into the campus will be by 9:00 PM. After 9:00 PM, no team member will be allowed to go out of the campus without permission.
33. The departing teams are requested to inform the Accounts Department two hours prior to their departure for clearance of accounts and for arranging transport.

**Timing for the Meals:**

- Breakfast: 7:30 AM
- Lunch: 1:00 PM – 2:30 PM
- Evening Tea: 4:30 PM
- Dinner: 7:30 PM – 9:00 PM



Principal  
Technocrats International School  
Bhopal

*Principal, Technocrats International School*



# TECHNOCRATS INTERNATIONAL SCHOOL

Opp. Hathaikheda Dam, Anand Nagar, Bhopal-21  
CBSE Affiliation No. 1031361 | School Code: 51379 | technocratschool@gmail.com



**CBSE NATIONAL SWIMMING COMPETITION 2026 (BOYS) 24<sup>TH</sup> TO 28<sup>TH</sup> SEPT, 2026**  
**AT PRAKASH SWIMMING POOL, MAYUR PARK LINK ROAD NO. 1, BHOPAL-M.P.**

## UPDATED - EVENT CHART (RACE ORDER)

### • 4-DAY PROGRAMME •

| Heat | Final | Time-Trial / Timed | Relay |
|------|-------|--------------------|-------|
|------|-------|--------------------|-------|

#### DAY 1 - 25 September 2026

| #                                                                              | Category | Event                      | Round       |
|--------------------------------------------------------------------------------|----------|----------------------------|-------------|
| <b>MORNING SESSION — Warmup - 9:30 AM to 10AM Event Start 10:00AM Onwards.</b> |          |                            |             |
| 1                                                                              | U-17     | 400 m Free Style           | Time-Trial  |
| 2                                                                              | U-19     | 400 m Free Style           | Time-Trial  |
| 3                                                                              | U-14     | 400 m Free Style           | Timed Final |
| 4                                                                              | U-11     | 100 m Free Style           | Heat        |
| 5                                                                              | U-17     | 100 m Free Style           | Heat        |
| 6                                                                              | U-19     | 100 m Free Style           | Heat        |
| 7                                                                              | U-14     | 100 m Free Style           | Heat        |
| 8                                                                              | U-17     | 100 m Back Stroke          | Heat        |
| 9                                                                              | U-19     | 100 m Back Stroke          | Heat        |
| 10                                                                             | U-14     | 100 m Back Stroke          | Heat        |
| 11                                                                             | U-17     | 200 m Butterfly            | Time-Trial  |
| 12                                                                             | U-19     | 200 m Butterfly            | Time-Trial  |
| 13                                                                             | U-14     | 200 m Butterfly            | Time-Trial  |
| <b>EVENING SESSION — 3:00 PM (Finals → Relay Finals last)</b>                  |          |                            |             |
| 14                                                                             | U-17     | 100 m Free Style           | Final       |
| 15                                                                             | U-19     | 100 m Free Style           | Final       |
| 16                                                                             | U-14     | 100 m Free Style           | Final       |
| 17                                                                             | U-11     | 100 m Free Style           | Final       |
| 18                                                                             | U-17     | 100 m Back Stroke          | Final       |
| 19                                                                             | U-19     | 100 m Back Stroke          | Final       |
| 20                                                                             | U-14     | 100 m Back Stroke          | Final       |
| 21                                                                             | U-11     | 4 x 50 m Free Style Relay  | Relay Final |
| 22                                                                             | U-17     | 4 x 100 m Free Style Relay | Relay Final |

#### DAY 2 - 26 September 2026

| #                                                                              | Category | Event                      | Round       |
|--------------------------------------------------------------------------------|----------|----------------------------|-------------|
| <b>MORNING SESSION — Warmup - 9:30 AM to 10AM Event Start 10:00AM Onwards.</b> |          |                            |             |
| 23                                                                             | U-17     | 400 m Individual Medley    | Time-Trial  |
| 24                                                                             | U-19     | 400 m Individual Medley    | Time-Trial  |
| 25                                                                             | U-14     | 50 m Breast Stroke         | Heat        |
| 26                                                                             | U-11     | 50 m Breast Stroke         | Heat        |
| 27                                                                             | U-17     | 50 m Breast Stroke         | Heat        |
| 28                                                                             | U-19     | 50 m Breast Stroke         | Heat        |
| 29                                                                             | U-14     | 100 m Butterfly            | Heat        |
| 30                                                                             | U-17     | 100 m Butterfly            | Heat        |
| 31                                                                             | U-19     | 100 m Butterfly            | Heat        |
| 32                                                                             | U-11     | 200 m Individual Medley    | Time-Trial  |
| 33                                                                             | U-17     | 200 m Individual Medley    | Time-Trial  |
| 34                                                                             | U-19     | 200 m Individual Medley    | Time-Trial  |
| 35                                                                             | U-14     | 200 m Individual Medley    | Time-Trial  |
| <b>EVENING SESSION — 3:00 PM (Finals → Relay Finals last)</b>                  |          |                            |             |
| 36                                                                             | U-17     | 50 m Breast Stroke         | Final       |
| 37                                                                             | U-19     | 50 m Breast Stroke         | Final       |
| 38                                                                             | U-14     | 50 m Breast Stroke         | Final       |
| 39                                                                             | U-11     | 50 m Breast Stroke         | Final       |
| 40                                                                             | U-17     | 100 m Butterfly            | Final       |
| 41                                                                             | U-19     | 100 m Butterfly            | Final       |
| 42                                                                             | U-14     | 100 m Butterfly            | Final       |
| 43                                                                             | U-14     | 4 x 100 m Free Style Relay | Relay Final |
| 44                                                                             | U-19     | 4 x 100 m Free Style Relay | Relay Final |

**DAY 3** 27 September 2026

| #                                                                              | Category | Event                  | Round       |
|--------------------------------------------------------------------------------|----------|------------------------|-------------|
| <b>MORNING SESSION — Warmup - 9:30 AM to 10AM Event Start 10:00AM Onwards.</b> |          |                        |             |
| 45                                                                             | U-17     | 800 m Free Style       | Time-Trial  |
| 46                                                                             | U-19     | 50 m Free Style        | Heat        |
| 47                                                                             | U-14     | 50 m Free Style        | Heat        |
| 48                                                                             | U-11     | 50 m Free Style        | Heat        |
| 49                                                                             | U-17     | 50 m Free Style        | Heat        |
| 50                                                                             | U-19     | 100 m Breast Stroke    | Heat        |
| 51                                                                             | U-14     | 100 m Breast Stroke    | Heat        |
| 52                                                                             | U-17     | 100 m Breast Stroke    | Heat        |
| 53                                                                             | U-19     | 200 m Back Stroke      | Time-Trial  |
| 54                                                                             | U-14     | 200 m Back Stroke      | Time-Trial  |
| 55                                                                             | U-17     | 200 m Back Stroke      | Time-Trial  |
| 56                                                                             | U-19     | 200 m Free Style       | Time-Trial  |
| 57                                                                             | U-14     | 200 m Free Style       | Time-Trial  |
| 58                                                                             | U-17     | 200 m Free Style       | Time-Trial  |
| <b>EVENING SESSION — 3:00 PM (Finals → Relay Finals last)</b>                  |          |                        |             |
| 59                                                                             | U-17     | 50 m Free Style        | Final       |
| 60                                                                             | U-19     | 50 m Free Style        | Final       |
| 61                                                                             | U-14     | 50 m Free Style        | Final       |
| 62                                                                             | U-11     | 50 m Free Style        | Final       |
| 63                                                                             | U-17     | 100 m Breast Stroke    | Final       |
| 64                                                                             | U-19     | 100 m Breast Stroke    | Final       |
| 65                                                                             | U-14     | 100 m Breast Stroke    | Final       |
| 66                                                                             | U-11     | 4 x 50 m Medley Relay  | Relay Final |
| 67                                                                             | U-17     | 4 x 100 m Medley Relay | Relay Final |

**DAY 4** 28 September 2026

| #                                                                              | Category | Event                  | Round       |
|--------------------------------------------------------------------------------|----------|------------------------|-------------|
| <b>MORNING SESSION — Warmup - 9:30 AM to 10AM Event Start 10:00AM Onwards.</b> |          |                        |             |
| 68                                                                             | U-19     | 1500 m Free Style      | Time-Trial  |
| 69                                                                             | U-17     | 50 m Back Stroke       | Heat        |
| 70                                                                             | U-14     | 50 m Back Stroke       | Heat        |
| 71                                                                             | U-11     | 50 m Back Stroke       | Heat        |
| 72                                                                             | U-19     | 50 m Back Stroke       | Heat        |
| 73                                                                             | U-17     | 50 m Butterfly         | Heat        |
| 74                                                                             | U-14     | 50 m Butterfly         | Heat        |
| 75                                                                             | U-11     | 50 m Butterfly         | Heat        |
| 76                                                                             | U-19     | 50 m Butterfly         | Heat        |
| 77                                                                             | U-17     | 200 m Breast Stroke    | Time-Trial  |
| 78                                                                             | U-19     | 200 m Breast Stroke    | Time-Trial  |
| 79                                                                             | U-14     | 200 m Breast Stroke    | Time-Trial  |
| <b>EVENING SESSION — 3:00 PM (Finals → Relay Finals last)</b>                  |          |                        |             |
| 80                                                                             | U-17     | 50 m Back Stroke       | Final       |
| 81                                                                             | U-19     | 50 m Back Stroke       | Final       |
| 82                                                                             | U-14     | 50 m Back Stroke       | Final       |
| 83                                                                             | U-11     | 50 m Back Stroke       | Final       |
| 84                                                                             | U-17     | 50 m Butterfly         | Final       |
| 85                                                                             | U-19     | 50 m Butterfly         | Final       |
| 86                                                                             | U-14     | 50 m Butterfly         | Final       |
| 87                                                                             | U-11     | 50 m Butterfly         | Final       |
| 88                                                                             | U-14     | 4 x 100 m Medley Relay | Relay Final |
| 89                                                                             | U-19     | 4 x 100 m Medley Relay | Relay Final |

**NOTES:-**

- Heats of 50 mt. & 100 mt. events will be held in the Morning Session and the Final in the Afternoon Session.
- Time Trial events are conducted on a single-chance basis — final positions are decided by the time recorded across heats; no separate final is held.
- All the Participants, Coaches/manager are strictly follow the rules and regulation of organizing committee.
- No Coach/Manager/Parents are allowed in FOP/Pool Deck Area.
- School Identity Card is mandatory for participation and Coach/Manager.

**Organizing Secretary**  
**CBSE National Swimming (Boys) Competition -2026**

**Performa of letter for sending consent of Participation**

*(On School Letterhead)*

To,

**The Principal**

Technocrats International School

CBSE National Swimming Competition 2026–27

Dear Sir/Madam,

**Subject:** Consent of participation – CBSE National Swimming (Boys) Competition.

This is to confirm that our school would be participating in the CBSE National Swimming (Boys) Competition being organized by your school.

We shall be forwarding you the detailed entry Performa so as to reach you at least a week before the commencement of the competition.

The original documents shall be submitted by the Team Manager/Coach at the time of reporting.

**Team Information:**

No. of Boys – Age Group Under-11 : \_\_\_\_\_

No. of Boys – Age Group Under-14 : \_\_\_\_\_

No. of Boys – Age Group Under-17 : \_\_\_\_\_

No. of Boys – Age Group Under-19 : \_\_\_\_\_

Thanking you,

Yours faithfully,

**Principal**

(Appendix B)

**Performa for sending Detailed Entry for team events**

Name of the School with address: \_\_\_\_\_

Discipline: Swimming      Age Category (Boys): U- \_\_\_\_\_

| S.No. | Name of the Student | Class | Admission No. | Date of Birth | CBSE Registration No. (if in IX, X, XI or XII) | Photograph attested by the Principal |
|-------|---------------------|-------|---------------|---------------|------------------------------------------------|--------------------------------------|
| 1     |                     |       |               |               |                                                |                                      |
| 2     |                     |       |               |               |                                                |                                      |
| 3     |                     |       |               |               |                                                |                                      |
| 4     |                     |       |               |               |                                                |                                      |
| 5     |                     |       |               |               |                                                |                                      |
| 6     |                     |       |               |               |                                                |                                      |
| 7     |                     |       |               |               |                                                |                                      |
| 8     |                     |       |               |               |                                                |                                      |
| 9     |                     |       |               |               |                                                |                                      |
| 10    |                     |       |               |               |                                                |                                      |
| 11    |                     |       |               |               |                                                |                                      |
| 12    |                     |       |               |               |                                                |                                      |

*(To be filled for all the students included in the team)*

**Officials accompanying the team (Maximum two)**

1. Name of the Coach: \_\_\_\_\_ [Photograph attested by the Principal]

2. Name of the Team Manager: \_\_\_\_\_ [Photograph attested by the Principal]

Certified that the details mentioned above are true.

**CBSE NATIONAL SWIMMING COMPETITION 2026–27**  
**AGE GROUP UNDER-11, 14, 17 & 19 (BOYS)**  
*(ON YOUR SCHOOL'S LETTERHEAD)*

**GROUP PHOTOGRAPH OF TEAM (U- \_\_\_\_ )**



**GROUP PHOTOGRAPH OF TEAM WITH PRINCIPAL AND MANAGER/COACH**



*(7x5 inches, duly attested by the School Principal)*

**CBSE NATIONAL SWIMMING COMPETITION 2026–27**

**Swimming Relay Entry Form**

Name of School: \_\_\_\_\_ School Code: \_\_\_\_\_ Place: \_\_\_\_\_

Age Group (U-11 / U-14 / U-17 / U-19): \_\_\_\_\_

*Note: A separate sheet should be submitted for each age group.*

Coach Name: \_\_\_\_\_ Contact: \_\_\_\_\_ Manager Name: \_\_\_\_\_

Manager Contact: \_\_\_\_\_

| S. No. | 4×50 m Freestyle Relay | 4×50 m Medley Relay | 4×100 m Freestyle Relay | 4×100 m Medley Relay |
|--------|------------------------|---------------------|-------------------------|----------------------|
| 1      |                        |                     |                         |                      |
| 2      |                        |                     |                         |                      |
| 3      |                        |                     |                         |                      |
| 4      |                        |                     |                         |                      |
| 5      |                        |                     |                         |                      |

**CBSE NATIONAL SWIMMING COMPETITION 2026–27**  
**Swimming Entry Form (Boys)**

| Sr No. | Name of Swimmer | Gender | 50 m F/S | 100 m F/S | 200 m F/S | 400 m F/S | 800 m F/S | 1500 m F/S | 50 m Back | 100 m Back | 200 m Back | 50 m Breast | 100 m Breast | 200 m Breast | 50 m Fly | 100 m Fly | 200 m Fly | 200 m IM | 400 m IM |
|--------|-----------------|--------|----------|-----------|-----------|-----------|-----------|------------|-----------|------------|------------|-------------|--------------|--------------|----------|-----------|-----------|----------|----------|
| 1      |                 |        |          |           |           |           |           |            |           |            |            |             |              |              |          |           |           |          |          |
| 2      |                 |        |          |           |           |           |           |            |           |            |            |             |              |              |          |           |           |          |          |
| 3      |                 |        |          |           |           |           |           |            |           |            |            |             |              |              |          |           |           |          |          |
| 4      |                 |        |          |           |           |           |           |            |           |            |            |             |              |              |          |           |           |          |          |
| 5      |                 |        |          |           |           |           |           |            |           |            |            |             |              |              |          |           |           |          |          |
| 6      |                 |        |          |           |           |           |           |            |           |            |            |             |              |              |          |           |           |          |          |
| 7      |                 |        |          |           |           |           |           |            |           |            |            |             |              |              |          |           |           |          |          |
| 8      |                 |        |          |           |           |           |           |            |           |            |            |             |              |              |          |           |           |          |          |
| 9      |                 |        |          |           |           |           |           |            |           |            |            |             |              |              |          |           |           |          |          |
| 10     |                 |        |          |           |           |           |           |            |           |            |            |             |              |              |          |           |           |          |          |
| 11     |                 |        |          |           |           |           |           |            |           |            |            |             |              |              |          |           |           |          |          |
| 12     |                 |        |          |           |           |           |           |            |           |            |            |             |              |              |          |           |           |          |          |
| 13     |                 |        |          |           |           |           |           |            |           |            |            |             |              |              |          |           |           |          |          |
| 14     |                 |        |          |           |           |           |           |            |           |            |            |             |              |              |          |           |           |          |          |

*Note: Entry should match with the online registration portal entries.*

Principal Signature with stamp: \_\_\_\_\_

**ARRIVAL / DEPARTURE REPORT**  
(ON YOUR SCHOOL'S LETTERHEAD)

**Mandatory: To be filled in and sent to the organizing school on or before 10th September 2026.**

Name of the School: \_\_\_\_\_

Affiliation No. / Phone Number(s): \_\_\_\_\_

Complete Postal Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Name of the Manager / Mobile No.: \_\_\_\_\_

Name of the Coach / Mobile No.: \_\_\_\_\_

|                                       |                                                                       |
|---------------------------------------|-----------------------------------------------------------------------|
| Mode of Transport (Train / Bus / Air) | _____                                                                 |
| Arrival in Bhopal                     | Train/Flight Name: _____<br>No.: _____ Date: _____<br>Time: _____     |
| Departure Details                     | Train/Flight Name: _____<br>No.: _____ Date: _____<br>Time: _____     |
| Number of participants                | Boys: _____                                                           |
| Mobile No. of Manager / Coach         | Manager: _____<br>Coach: _____                                        |
| Others (if any)                       | _____                                                                 |
| You will be staying at (Please tick)  | School Campus <input type="checkbox"/> Hotel <input type="checkbox"/> |

**MEALS (Nos. Required)**

| Date       | BREAKFAST | LUNCH | EVENING TEA | DINNER |
|------------|-----------|-------|-------------|--------|
| 24/09/2026 |           |       |             |        |
| 25/09/2026 |           |       |             |        |
| 26/09/2026 |           |       |             |        |
| 27/09/2026 |           |       |             |        |
| 28/09/2026 |           |       |             |        |

Principal's Signature

School Seal